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PTQ/SB/32 (0043)

REVOCATION OF POWER OF ATTORNEY and APPOINTMENT OF NEW POWER OF ATTORNEY

Application Number	08/732,184
Filing Date	March 13, 2000
First Named Inventor	Jack Moorehead
Art Unit	1724
Examiner Name	Peter A. Hruskoci
Attorney Docket Number	022021-000200US

I hereby revoke all previous powers of attorney given in the above-identified application:

☐ A Power of Attorney is submitted herewith.

OR

☒ I hereby appoint the practitioners at Customer Number:

20350

☐ Please change the correspondence address for the above-identified application to:☒ The address associated with Customer Number:

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OFF

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I am the:

☐ Applicant/Inventor.☒ Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTQ/SB/36)**SIGNATURE of Applicant or Assignee of Record**

Name

Joseph T. Lodico

Signature

Joseph T. Lodico

Date

25 September 2003

Telephone

(708) 637-5100

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

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PTO/3536 (06-03)

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Attorney Docket No. 022021-000200US

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Jack Macneil, et al.

Application No./Patent No.: 08/732,184 Filed/Issue Date: March 13, 2000

Inventor: Chemical removal and extended solid extraction pre-treatment system

Assignee: LLC Nevada limited liability company

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

States that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is ____ %

In the patent application/patent identified above by virtue of either:

- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____ or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
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3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☒ Copies of assignments or other documents in the chain of title are attached.

NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.6.

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

September 25-2003
Date(708) 637-5100
Telephone number

Joseph T. Lodico

Typed or printed name

[Signature]
Signature

General Manager

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to be used by the USPTO to process an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 15 minutes to complete, including gathering, preparing, and submitting the complete application form to the USPTO. There will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1460, Alexandria, VA 22313-1460. DO NOT SEND FILL OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Department for Patents, P.O. Box 1460, Alexandria, VA 22313-1460.

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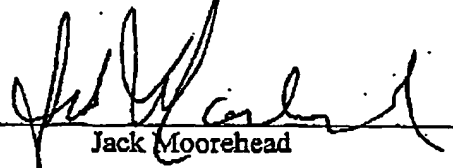
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Assignment**BEST AVAILABLE COPY**

For good and valuable consideration, Jack Moorehead, (hereinafter referred to as "Assignor") being the owner of all right, title, and interest in and to the invention described in the U.S. Patent Application for SYSTEM FOR SEPARATING ALGAE AND OTHER CONTAMINANTS FROM A WATER STREAM enclosed herewith, free from all prior assignments, agreements, licenses, mortgages, or other encumbrances whatsoever, and having full right to convey his entire interest both legal and equitable herein assigned, do hereby sell, assign, transfer and set over unto PreSep LLC, a Nevada Limited Liability Company, having a place of business at 3355 S. Highland Drive, Suite 112, Las Vegas, Nevada 89109 (hereinafter referred to as "Assignee") his entire right, title and interest in and to said patent application and all divisions and continuations thereof, to be held and enjoyed by Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignor had this assignment and sale not been made.

IN WITNESS WHEREOF, this assignment is signed this 9 day of March, 2000.



Jack Moorehead

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CALIFORNIA



ALL-PURPOSE



ACKNOWLEDGEMENT

STATE OF CALIFORNIA)

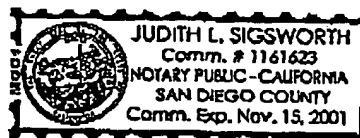
COUNTY OF San Diego)

On March 9, 2000 before me, Judith L. Sigsworth, Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared, Jack Morehead

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Judith L. Sigsworth (SEAL)
NOTARY PUBLIC SIGNATURE



OPTIONAL INFORMATION



TITLE OR TYPE OF DOCUMENT Assignment

DATE OF DOCUMENT 3-9-00 NUMBER OF PAGES _____

SIGNER(S) OTHER THAN NAMED ABOVE _____